



ATHENS COUNTRY CLUB  
7606 Country Club Road, Athens Ohio 45701  
(740) 592-1655 Fax: (740) 592-3475  
office@athenscc.com [www.athenscc.com](http://www.athenscc.com)  
**2023 JUNIOR MEMBERSHIP APPLICATION**

**Choice of Membership Category (circle one):** Junior Golf (\$425) or Junior Golf w/pool privileges (\$575)

**Student's Information**

Name \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell # \_\_\_\_\_ Email \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth (M/D/Y) \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of School Attending \_\_\_\_\_ Grade \_\_\_\_\_

What year will you graduate from high school? \_\_\_\_\_ Do you plan to go to college? Yes \_\_\_\_ No \_\_\_\_

Does your school have a golf team? Yes \_\_\_\_ No \_\_\_\_ If yes, are you on the team? Yes \_\_\_\_ No \_\_\_\_

**Parent/Legal Guardian's Information**

Name \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

E-mail \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Employer \_\_\_\_\_ Employer's Phone # \_\_\_\_\_

Employer's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Signatures**

If accepted to membership, I agree to abide by all rules, regulations, and by-laws of the Athens Country Club.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

I, the parent/legal guardian of the above named Junior applicant, agree to assume legal and financial responsibility for said applicant and this account.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date